

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	J P PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130556
3	SCHOOL CODE (IF APPLICABLE)	81183
4	COMPLETE ADDRESS WITH PIN CODE	DHANURA ROAD CHANDPUR DISTT BIJNOR UTTAR PRADESH, BIJNOR, UTTAR PRADESH - 246725
5	PRINCIPAL NAME	Vikas Chandra Kandwal
6	PRINCIPAL QUALIFICATION	M.Sc, B,Ed
7	SCHOOL EMAIL ID	jaypeeschool@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9528861811

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jppublicschool.ac.in/images/certificate/deo.jpeg
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jppublicschool.ac.in/images/certificate/Society_Registration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jppublicschool.ac.in/images/certificate/NOC%20.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jppublicschool.ac.in/images/certificate/NOC%20.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jppublicschool.ac.in/images/certificate/Building%20safety%20certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jppublicschool.ac.in/images/certificate/Fire%20.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://jppublicschool.ac.in/images/certificate/deo.jpeg

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jppublicschool.ac.in/images/certificate/Water%20Safety%20Certificate.pdf
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jppublicschool.ac.in/images/certificate/Fee%20Stucture%202024.pdf
2	ANNUAL ACADEMIC CALENDER	https://jppublicschool.ac.in/images/certificate/ACADEMIC%20CALENDER%202024-25%20.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jppublicschool.ac.in/images/certificate/SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jppublicschool.ac.in/images/certificate/PTA%20Members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://jppublicschool.ac.in/images/certificate/Last%203%20year%20Result.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Vikas Chandra Kandwal
2	TOTAL NO. OF TEACHERS	35
	PGT	9
	TGT	11
	PRT	14
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
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1	2024	31	30	100	one absent
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RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	32	27	84.3	na

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8093
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 1150
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/6nllbx2YhQk